

will laugh at the disbelievers^[1]

35. On (high) thrones, looking (at all things).

36. Are not the disbelievers paid (fully) for what they used to do?

Sûrat Al-Inshiqâq
(The Splitting Asunder) LXXXIV

*In the Name of Allâh,
the Most Gracious, the Most Merciful.*

1. When the heaven shall be split asunder,
2. And listen to and obey its Lord — and it must do so.
3. And when the earth shall be stretched forth,
4. And shall cast out all that was in it and become empty.
5. And listen to and obey its Lord — and it must do so.
6. O man! Verily, you are returning towards your Lord with your deeds and actions (good or bad), a sure returning, and you will meet (the results of your deeds which you did).
7. Then as for him who will be given his Record in his right hand,
8. He surely will receive an easy reckoning,
9. And will return to his family in joy!
10. But whosoever is given his Record behind his back,
11. He will invoke (for his) destruction,
12. And he shall enter a blazing Fire, (and made to taste its burning).
13. Verily, he was among his people in joy!
14. Verily, he thought that he would never come back (to Us)!
15. Yes! Verily, his Lord has been ever beholding him!
16. So I swear by the afterglow of sunset;
17. And by the night and whatever it gathers in its darkness,
18. And by the moon when it is at the full.

^[1] (V.83:34) Narrated Anas bin Mâlik رضى الله عنه: A man said, "O Allâh's Prophet! Will Allâh gather a disbeliever (prone) on his face on the Day of Resurrection?" He صلى الله عليه وسلم said, "Will not the One Who made him walk on his feet in this world, be able to make him walk on his face on the Day of Resurrection?" (Qatâdah, a subnarrator, said: "Yes, By the Power of Our Lord!") (*Sahîh Al-Bukhârî*, Vol. 6, *Hadîth* No.283).

19. You shall certainly travel from stage to stage (in this life and in the Hereafter).

20. What is the matter with them, that they believe not?

21. And when the Qur'ân is recited to them, they fall not prostrate.

22. Nay, those who disbelieve, deny (Prophet Muhammad صلى الله عليه وسلم and whatever he brought, i.e. this Qur'ân and Islâmîc Monotheism, etc.).^[1]

23. And Allâh knows best what they gather (of good and bad deeds),

24. So announce to them a painful torment.

25. Except those who believe and do righteous good deeds, for them is a reward that will never come to an end (i.e. Paradise).

Sûrat Al-Burûj
(The Big Stars "Burûj") LXXXV

*In the Name of Allâh,
the Most Gracious, the Most Merciful.*

1. By the heaven holding the big stars.^[2]
2. And by the Promised Day (i.e. the Day of Resurrection).
3. And by the Witnessing (i.e. Friday), and by the Witnessed [i.e. day the of 'Arafât (*Hajj*), the ninth of Dhul-Hijjah];
4. Cursed were the people of the Ditch (in the story of the Boy and the King).^[3]

^[1] (V.84:22) It is obligatory to have Belief in the Messengership of the Prophet (Muhammad صلى الله عليه وسلم). Narrated Abu Hurairah رضى الله عنه: Allâh's Messenger صلى الله عليه وسلم said: "By Him (Allâh) in Whose Hand Muhammad's soul is, there is none from amongst the Jews and Christians (of these present nations) who hears about me and then dies without believing in the Message with which I have been sent (i.e. Islâmîc Monotheism), but he will be from the dwellers of the (Hell) Fire." (*Sahîh Muslim*, the Book of Faith, Vol. 1, *Hadîth* No. 153-S.S.M.H.20). See also (V.3:85) and (V.3:116).

^[2] (V.85:1) (About the) Stars, Abu Qatâdah mentioning Allâh's Statement:

"And We have adorned the nearest heaven with lamps," and said, "The creation of these stars is for three purposes, i.e., as decoration of the heaven, as missiles to hit the devils, and as signs to guide travellers. So, if anybody tries to find a different interpretation, he is mistaken and just wastes his efforts, and troubles himself with what is beyond his limited knowledge." (*Sahîh Al-Bukhârî*, Vol. 4, Chapter 3).

^[3] (V.85:4) The Story of the Boy and the King.

Narrated Shu'aib رضى الله عنه: Allâh's Messenger صلى الله عليه وسلم said: "Among the